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Dear Member

ACCESS JOINT COMMITTEE - WEDNESDAY, 13 JANUARY 2021

I am now able to enclose, for consideration at the ACCESS Joint Committee meeting, next Wednesday 13 January 2021, the following exempt reports that were unavailable when the agenda was published.

Agenda Item No

- 8 **ESG/RI (Pages 1 - 4)**
- 9 **Performance (Pages 5 - 30)**
- 13 **Link presentation (Pages 31 - 36)**

Yours sincerely

Joel Cook
Clerk to the Joint Committee
Kent County Council

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